

BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

YOU ARE HEREBY SUMMONED to attend a Meeting of the Council to be held at the Council Offices, Farnborough on **Thursday 6 October 2016 at 7.00 pm** for the transaction of the business set out on the Agenda given below.

A G E N D A

1. **MINUTES - (Pages 1 - 12)**
To confirm the Minutes of the Ordinary Meeting of the Council held on 28th July, 2016 (copy Minutes attached).
2. **MAYOR'S ANNOUNCEMENTS -**
3. **STANDING ORDER 8 - QUESTIONS**
To receive any questions by Members submitted in pursuance of Standing Order 8 (3).
4. **NOTICE OF MOTION - PRE-PAYMENT METERS**
To consider the following Notice of Motion, which has been submitted by Cr. R.M. Cooper pursuant to Standing Order 9 (1):

"This Council welcomes the Christians Against Poverty report "The poor pay more" that exposes the regressive pricing many Rushmoor residents face through pre-payment meters for energy.

The Council therefore:

- welcomes the Government's recent focus on this issue and calls for it to consider the report and its recommendations that pre-payment meter charges are reduced so that they are in line with regular tariffs;
- will press all providers of social housing in our borough to give their tenants the option of moving from pre-payment meters to regular tariffs; and
- will seek to ensure that all social housing tenants are provided with energy saving advice to help them reduce their costs."

5. **RECOMMENDATIONS OF THE CABINET AND COMMITTEES** (Pages 13 - 22)
To consider the recommendation of the Cabinet in relation to the following item:

Medium Term Financial Strategy 2016/17 – 2019/20 –

To receive a Report from the Cabinet (copy attached - Annex 1), which recommends the approval of the Medium Term Financial Strategy 2016/17 – 2019/20. The Cabinet Member for Corporate Services (Cr. P.G. Taylor) will introduce this item.

6. **QUESTIONS FOR THE CABINET**

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

7. **REPORTS OF CABINET AND COMMITTEES** (Pages 23 - 74)

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

Cabinet –

26th July, 2016
23rd August, 2016
20th September, 2016

Committees –

Development Management	20th July, 2016
Development Management	17th August, 2016
Development Management	14th September, 2016

8. **REPORTS OF POLICY AND REVIEW PANELS** (Pages 75 - 98)

To note the Reports of the following meetings of the Policy and Review Panels (copy reports attached):

Corporate Services	5th July, 2016
Leisure and Youth	5th September, 2016
Environment	6th September, 2016
Corporate Services	8th September, 2016
Borough Services	12th September, 2016
Community	15th September, 2016

A.E. COLVER
Head of Democratic and Customer Services

Council Offices
Farnborough
Hampshire GU14 7JU

Wednesday 28 September 2016